



ONE-HUNDRED FOLLOWERS? Pilgrims at the House of Prayer, Achill Island, Co. Mayo recently. Right, Christine Gallagher, who is laying low since Sunday World exposed the church

## Former members seek legal help to get donations back

By JACK GLEESON

GARDAI have launched an official probe into huge cash donations made by devotees to the controversial House of Prayer on Achill Island.

Detectors are planning to interview lay figures involved in the church and have already quizzed former members about a number of large donations.

The investigation follows Sunday World's exclusive revelations that self-proclaimed visionary and founder of the House of Prayer, Christine Gallagher, is living a life of luxury in a \$4 million mansion.

The House of Prayer is also facing more criticism from priests around the country. Archbishop of Tuam, Dr Michael Neary, will distribute a letter to all parishes warning Catholics that the Archdiocese of Tuam doesn't approve of the centre on Achill.

**Warned**

The statement will be sent out in the coming weeks and each parish will decide whether to read it from the altar or publish it in church newsletters.

Former leading member of the House of Prayer, Michael McCrory, told members over new coming forward with even more allegations about Gallagher's lifestyle.

"The good people of Achill Island warned me repeatedly about her years ago but I was blind headed and wouldn't listen," he said.

"Now I urge others not to be blindfolded."

"It is time for the legions of followers and donors who like me have seen the light - and I know of so many out there - to come

# COPS PROBE HOUSE OF PRAYER CASH



LETTER: Archbishop Neary



CHRISTINE GALLAGHER: Achill's member in Mayo (left) and Dublin (right). inset: former leading member Michael McCrory



EXPENSIVE: Christine Gallagher in her £40,000 BMW

forward."

McCrory says members who made large donations have now taken legal representation in an effort to get their cash back.

He claims some have made donations totalling €600,000 made up of individual cheques for amounts as €50,000.

"Some have donated less

increasing pressure following revelations about her wealth in Sunday World.

We revealed how the woman who claimed she had no interest in material wealth moved into an Indian-style mansion set 1.2 acres in Malahide two years ago.

### Exposed

Followers were also stunned when we exposed how Gallagher, who hasn't worked, had splashed out as much as €1 million on exotic mansion outside Dublin where her daughter Mary lives.

She has still yet to explain how the funds for lavish lifestyle which includes a top-of-the-range seven-seater BMW worth at least €130,000.

Michael McCrory said followers were now questioning where the money used to fund her apparent luxury lifestyle had come from.

"If you can't judge only by what we can see - her jewellery, clothes, car, name, family assets, houses, artwork, furniture and accessories - we would have to conclude either her husband is a millionaire who has gone from rags to riches double quick," he said.

"There is no evidence of a simple life on her part, yet many of her followers who do lead a simple life are the ones who have sacrificed and donated to her cause."

McCormac told Sunday World yesterday that never-

al members had defected and those who have defected large amounts could join the legal battle to get their money back.

"We have newspaper already have representation," he said.

Several members have abandoned the church since our revelations despite constant denials and attacks on this newspaper from die-hard followers.

### Rico

Gallagher's astonishing rise from being an ordinary housewife and mother-of-two began when she claimed she was receiving regular messages from God two decades ago.

She later added that she had developed the stigmata wounds of Christ - a claim rubbish by church officials.

A spokesman for Archbishop Neary said a committee set up to investigate the stigmata "found no evidence to substantiate any supernatural happenings."

The House of Prayer has fallen from favour since it was opened in 1992. The church initially backed it because it was believed it would be used as a place of retreat for priests.

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